

Attach latest  
Photograph  
Duly Signed

# Hindu Kanya Mahavidyalaya, Jind

## APPLICATION FOR THE POST OF PRINCIPAL

Original Copy

Sr. No. ....

Receipt No. ....

Receipt Date .....

### Instructions (Please read carefully):

- This application form contains two sections: Section A: Bio-Data, Section B: Score Sheet as per criteria for selection of Principals in Govt. Aided Private College in Haryana.
- This application form should be properly filled in and submitted in sealed envelope.
- Marks criteria form must be properly filled and signed by the candidate on each page.
- Attested copies of all certificates/testimonials should be attached. Original documents will have to be present at the time of interview.
- This application should be accompanied by Demand Draft of Rs. 1000/- drawn in favour of the Principal, Hindu Kanya Mahavidyalaya, Jind
- Person in employment should send their application through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by the Demand Draft, copies of certificates/testimonials etc. Duplicate copy of the application form complete in all respects along with all enclosures must be sent to the Dean of Colleges, Chaudhary Ranbir Singh University, Jind.
- Application received after the due date or found incomplete shall not be considered.
- Please use separate sheet wherever required.

### SECTION-A (BIO-DATA)

1. Post applied for (Give the full name of the Post) \_\_\_\_\_  
Advt. No. (if any) \_\_\_\_\_
2. Name in full (in block letters) \_\_\_\_\_
3. Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_
4. Present Postal Address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Contact No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Permanent Home Address \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
7. (a) Nationality \_\_\_\_\_  
(b) Whether belongs to S.C./S.T./B.C. of Haryana \_\_\_\_\_ If yes, please attach attested copy of certificate  
(c) Marital Status \_\_\_\_\_  
(d) Are you physically handicapped? \_\_\_\_\_ If yes, please attach attested copy of certificate
8. (a) Date of Birth (DD/MM/YYYY) \_\_\_\_\_  
(b) Place of Birth \_\_\_\_\_
9. Present Designation \_\_\_\_\_ Pay Scale \_\_\_\_\_
10. References: These should be professionally competent persons who are well acquainted with some aspects of the applicant's training accomplishment, capabilities and the character but must not be in relations. Two references should be listed and at least one of them should be citizen of India. For applicants having done Doctoral or Post-Doctoral research, the research supervisors must be listed.
- i. Name \_\_\_\_\_  
Occupation & Position: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Contact No.: \_\_\_\_\_
- 
- ii. Name \_\_\_\_\_  
Occupation & Position: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Contact No.: \_\_\_\_\_
- 
11. Have you attached a Demand Draft for the prescribed fee? If so, state details:  
Amount \_\_\_\_\_  
DD No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank Name: \_\_\_\_\_
12. Have you ever been prosecuted, kept under detention, bound down, fined, convicted by a Court of Law for any offence or debarred/disqualified by any

university, Public Service Commission from appearing at its examination/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. must be given.

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13. Educational Qualification (from Matriculation onwards)

Exam. Passed	Uni./ Board	Roll No.	Year of Passing	Division	Max. Marks	Marks obtained with %age	Subjects	Distinction (if any)
Matric								
Hr. Sec./ 10+2								
Pre-Uni.								
B.A./B.Sc ./ B. Com								
M.A./ M.Sc./ M. Com.								
M.Phil								
Ph.D.								
NET/SLET								
Any other Exam								

14. a) Topic of Research for Ph.D.\_\_\_\_\_

b) Field of Specialization\_\_\_\_\_

15. Details of Present/Previous Employment

Name of Employer	Designation of the Post Held	Duration of Appointment		Total Experience		Basic Pay Allowances Separately	Reasons for leaving
		From	To	Year	Month		

16. Total Experience \_\_\_\_\_

Under Graduate Classes \_\_\_\_\_ Post Graduate Classes \_\_\_\_\_

17. Period required for joining the post, if selected \_\_\_\_\_

18. List below the certificates and testimonials (attested copies) attached.

- |     |     |
|-----|-----|
| 1.  | 14. |
| 2.  | 15. |
| 3.  | 16. |
| 4.  | 17. |
| 5.  | 18. |
| 6.  | 19. |
| 7.  | 20. |
| 8.  | 21. |
| 9.  | 22. |
| 10. | 23. |
| 11. | 24. |
| 12. | 25. |
| 13. |     |

I \_\_\_\_\_ S/o D/o W/o \_\_\_\_\_ hereby declare that all the entries made by me in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/ appointment liable to be cancelled.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE FROM THE EMPLOYER**

The application of Dr. \_\_\_\_\_ who is presently working as \_\_\_\_\_ in \_\_\_\_\_, whose pay-scale is \_\_\_\_\_. Her application is forwarded and recommended for consideration for the post of \_\_\_\_\_ in Hindu Kanya Mahavidyalaya, Jind. In case she is selected, she will be relieved from her present position on \_\_\_\_\_ notice.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Head of the Institution/  
Organisation (Seal of office)

### **Section B: Score Sheet**

**Category:**

Part	Criterion Distribution	Max. Marks	Self-Appraisal Marks	Marks Awarded
I	Academic Record	20		
II	Teaching Experience and Assessment of Administrative Skill	35		
III	Academic/Research Score	32.5		
IV	Interview	12.5	Not Applicable	
	Total	100		

**I. Academic Record: Maximum 20 Marks**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Marks</b>	<b>Self-Appraisal Marks</b>	<b>Marks Awarded</b>
1.	Above 55% marks in Master's degree	0.5 marks for each percentage (maximum 5 marks)		
2.	Above 55% marks in Graduation	0.4 marks for each percentage (maximum 5 marks)		
3.	Above 55% marks in 10+2/Prep.	0.3 marks for each percentage (maximum 5 marks)		
4.	Above 55% marks in Matriculation	0.2 marks for each percentage (maximum 5 marks)		
	Total	20 marks		

**II Teaching Experience and Assessment of Administrative Skill: Maximum 35 marks**

**A. Teaching Experience: Maximum 10 Marks**

<b>S.No.</b>	<b>Particulars</b>	<b>Marks</b>	<b>Self-Appraisal Marks</b>	<b>Marks Awarded</b>
1.	Above 15 years teaching experience	1 mark for each year		

**B. Assessment of Administrative Skill: Maximum 25 Marks****(i) Experience of Administrative Responsibilities**

S.No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Experience as Joint/ Deputy/Assistant Director in Director-ate of Higher Education, Haryana	1 mark for each year		
2.	Experience as Registrar or any other administrative post in any University	1 mark for each year		
3.	Experience as Head of the Higher Education Institution i.e. Principal, Officiating Principal/ DDO	1 mark for each year		
4.	Experience as Associate NCC Officer in HEI(s)	1 mark for each year		

**(ii) Experience of Key responsibilities in college**

S.No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Staff Representative or V.C. Nominee in Managing Committee of any College	1 Mark for each year Maximum upto 3 marks		
2.	Co-Ordinator or Organizing Secretary of International/ National/State Conference/Event	1 mark for each year maximum upto 3 marks		
3.	Bursar	1 mark for each year Maximum upto 3 marks		
4.	NSS Programme Officer	1 mark for each year Maximum upto 3 marks		

5.	YRC Counsellor	1 mark for each year Maximum upto 3 marks		
6.	Hostel Warden	1 mark for each year Maximum upto 3 marks		
7.	Member of any Statutory Body of University	1 mark for each year Maximum upto 2 marks		

**(iii) Experience of Committees in College**

S.No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Co-Ordinator IQAC	1 mark for each academic year Maximum upto 2 marks		
2.	Editor in Chief, College Magazine	1 mark for each academic year Maximum upto 2 marks		
3.	Member, College Advisory Council	1 mark for each academic year Maximum upto 2 marks		
4.	Convenor, University Work Committee	1 mark for each academic year Maximum upto 2 marks		
5.	Convenor, Cultural Affairs Committee	1 mark for each academic year Maximum upto 2 marks		
6.	Convenor, Purchase/ Procurement Committee	1 mark for each academic year Maximum upto 2 marks		
7.	Convenor, Building/ Works Committee	1 mark for each academic year Maximum upto 2 marks		
8.	Convenor, Sports Committee	1 mark for each academic year Maximum upto 2 marks		
9.	Convenor, Discipline Committee	1 mark for each academic year Maximum upto 2 marks		
10.	Convenor, Internal (Complaint) Committee	1 mark for each academic year Maximum upto 2 marks		
11.	Convenor, Road Safety Club	1 mark for each academic year Maximum upto 2 marks		
12.	Convenor, Red Ribbon Club	1 mark for each academic year Maximum upto 2 marks		



13.	Convenor, Eco Club	1 mark for each academic year Maximum upto 2 marks		
14.	In-charge, Placement Cell	1 mark for each academic year Maximum upto 2 marks		
15.	In-charge, Women Cell	1 mark for each academic year Maximum upto 2 marks		
16.	In-charge, Time-table Committee	1 mark for each academic year Maximum upto 2 marks		
17.	In-charge, SC/BC Committee	1 mark for each academic year Maximum upto 2 marks		
	<b>Total</b>	<b>35 marks</b>		

### III. Academic/Research Score: Maximum 32.5 marks

S.No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Research Score above 110 as per the criteria given in Appendix II, Table 2.	0.3 marks for each 1 Research Score above 110		

### Annexures of Category III

#### Annexure I

#### III. (1) Research Papers Published in Journals

S.No.	Name of the Journal	Issue/Vol /Year/ Page Numbers	Title of the Paper	Whether Peer Reviewed/ UGC Care listed	Impact Factor if any/ Refereed / Indexed	Authors	Score Claimed
		<b>Total Score</b>					

- Impact factor to be determined as per Thomson Reuters List

**Annexure II****III. (2) Publications (Other than Research Papers)****(a) Books authored which are published**

S.No.	Title of Book	Name & Category of Publisher	Edited Book/ Chapter (Mention ISBN No.)	Authors	Score Claimed
		<b>Total Score</b>			

**(b) Translation work in Indian and Foreign Languages**

S.No.	Title of Book/ Chapters/ Research Papers	Publisher	Authors	Score Claimed
		<b>Total Score</b>		

**Annexure III****III (3) Creation of ICT mediated Teaching Learning Pedagogy and Content and Development of New and innovative courses and curricula**

S.No.	Particulars	Authors	Score Claimed
	<b>Total Score</b>		

**Annexure IV****III. (4) (a) Research Guidance**

S.No.	Class	Name of University	Particulars of the Researchers	Score Claimed
		<b>Total Score</b>		

### **III. 4(b) Research Projects & Consultancy**

<b>S.No.</b>	<b>Title</b>	<b>Name of Funding Agency with Amount</b>	<b>No. of Investigators</b>	<b>Score Claimed</b>
	<b>Total Score</b>			

### **Annexure V**

### **III. (5) (a) Patents**

<b>S.No.</b>	<b>Name of Patent</b>	<b>Details of Registration</b>	<b>Level</b>	<b>Score Claimed</b>
	<b>Total Score</b>			

### **III. (5) (b) Policy Document/Awards/Fellowship**

<b>S.No.</b>	<b>Name of Policy Document</b>	<b>Name of Agency to whom submitted</b>	<b>Level</b>	<b>Score Claimed</b>
	<b>Total Score</b>			

### **Annexure VI**

### **6.Invited Lectures/Resource Person/Paper Presentation in Seminars / Conferences / Full Paper in Conference Proceeding**

<b>S.No.</b>	<b>Topic of Paper</b>	<b>Organized by (with dates)</b>	<b>Level</b>	<b>Score Claimed</b>
	<b>Total Score</b>			

Marks of only one experience under Category II B shall be allowed in one academic year. The convenor/In-charge shall be entitled mark (s) allotted to each category of experience. Similarly, the member (s) of Committee shall also be entitled for 0.25 mark for each Committee up to maximum marks allotted above. In case of repetition of any assignment/Committee under Category II (B) (ii) & (iii), the maximum marks allotted above, shall be allowed.

Performance in interview shall be assessed on the basis of above-mentioned criteria. Each member of Selection Committee shall assess candidates and shall assign marks individually in all the three sub-categories mentioned at IV above. For selection, marks obtained by candidates in categories I to III will be added to the average marks assigned by all members of Selection Committee.

**Note:**

- Teaching experience of candidates shall be considered only in case of teaching the concerned subject after acquiring eligibility qualifications determined by the Govt.

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## **Hindu Kanya Mahavidyalaya, Jind**

### **APPLICATION FOR THE POST OF PRINCIPAL**

Duplicate Copy

Sr. No. ....

Receipt No. ....

Receipt Date .....

#### **Instructions (Please read carefully):**

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- Marks criteria form must be properly filled and signed by the candidate on each page.
- Attested copies of all certificates/testimonials should be attached. Original documents will have to be present at the time of interview.
- This application should be accompanied by Demand Draft of Rs. 1000/- drawn in favour of the Principal, Hindu Kanya Mahavidyalaya, Jind
- Person in employment should send their application through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by the Demand Draft, copies of certificates/testimonials etc. Duplicate copy of the application form complete in all respects along with all enclosures must be sent to the Dean of Colleges, Chaudhary Ranbir Singh University, Jind.
- Application received after the due date or found incomplete shall not be considered.
- Please use separate sheet wherever required.

#### **SECTION-A (BIO-DATA)**

5. Post applied for (Give the full name of the Post) \_\_\_\_\_  
Advt. No. (if any) \_\_\_\_\_
6. Name in full (in block letters) \_\_\_\_\_
7. Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_
8. Present Postal Address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Contact No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Permanent Home Address \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
7. (a) Nationality \_\_\_\_\_  
(b) Whether belongs to S.C./S.T./B.C. of Haryana \_\_\_\_\_ If yes, please attach attested copy of certificate  
(c) Marital Status \_\_\_\_\_  
(d) Are you physically handicapped? \_\_\_\_\_ If yes, please attach attested copy of certificate
8. (a) Date of Birth (DD/MM/YYYY) \_\_\_\_\_  
(b) Place of Birth \_\_\_\_\_
9. Present Designation \_\_\_\_\_ Pay Scale \_\_\_\_\_
10. References: These should be professionally competent persons who are well acquainted with some aspects of the applicant's training accomplishment, capabilities and the character but must not be in relations. Two references should be listed and at least one of them should be citizen of India. For applicants having done Doctoral or Post-Doctoral research, the research supervisors must be listed.
- i. Name \_\_\_\_\_  
Occupation & Position: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Contact No.: \_\_\_\_\_
- 
- ii. Name \_\_\_\_\_  
Occupation & Position: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Contact No.: \_\_\_\_\_
- 
11. Have you attached a Demand Draft for the prescribed fee? If so, state details:  
Amount \_\_\_\_\_  
DD No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank Name: \_\_\_\_\_
12. Have you ever been prosecuted, kept under detention, bound down, fined, convicted by a Court of Law for any offence or debarred/disqualified by any

university, Public Service Commission from appearing at its examination/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. must be given.

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13. Educational Qualification (from Matriculation onwards)

Exam. Passed	Uni./ Board	Roll No.	Year of Passing	Division	Max. Marks	Marks obtained with %age	Subjects	Distinction (if any)
Matric								
Hr. Sec./ 10+2								
Pre-Uni.								
B.A./B.Sc ./ B. Com								
M.A./ M.Sc./ M. Com.								
M.Phil								
Ph.D.								
NET/ SLET								
Any other Exam								

14. a) Topic of Research for Ph.D.\_\_\_\_\_

b) Field of Specialization\_\_\_\_\_

15. Details of Present/Previous Employment

Name of Employer	Designation of the Post Held	Duration of Appointment		Total Experience		Basic Pay Allowances Separately	Reasons for leaving
		From	To	Year	Month		

16. Total Experience \_\_\_\_\_

Under Graduate Classes \_\_\_\_\_ Post Graduate Classes \_\_\_\_\_

17. Period required for joining the post, if selected \_\_\_\_\_

18. List below the certificates and testimonials (attested copies) attached.

- |     |     |
|-----|-----|
| 1.  | 14. |
| 2.  | 15. |
| 3.  | 16. |
| 4.  | 17. |
| 5.  | 18. |
| 6.  | 19. |
| 7.  | 20. |
| 8.  | 21. |
| 9.  | 22. |
| 10. | 23. |
| 11. | 24. |
| 12. | 25. |
| 13. |     |



I \_\_\_\_\_ S/o D/o W/o \_\_\_\_\_ hereby declare that all the entries made by me in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/ appointment liable to be cancelled.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of the candidate)

### **CERTIFICATE FROM THE EMPLOYER**

The application of Dr. \_\_\_\_\_ who is presently working as \_\_\_\_\_ in \_\_\_\_\_, whose pay-scale is \_\_\_\_\_. Her application is forwarded and recommended for consideration for the post of \_\_\_\_\_ in Hindu Kanya Mahavidyalaya, Jind. In case she is selected, she will be relieved from her present position on \_\_\_\_\_ notice.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Head of the Institution/  
Organisation (Seal of office)

### **Section B: Score Sheet**

**Category:**

Part	Criterion Distribution	Max. Marks	Self-Appraisal Marks	Marks Awarded
I	Academic Record	20		
II	Teaching Experience and Assessment of Administrative Skill	35		
III	Academic/Research Score	32.5		
IV	Interview	12.5	Not Applicable	
	Total	100		

**I. Academic Record: Maximum 20 Marks**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Marks</b>	<b>Self-Appraisal Marks</b>	<b>Marks Awarded</b>
1.	Above 55% marks in Master's degree	0.5 marks for each percentage (maximum 5 marks)		
2.	Above 55% marks in Graduation	0.4 marks for each percentage (maximum 5 marks)		
3.	Above 55% marks in 10+2/Prep.	0.3 marks for each percentage (maximum 5 marks)		
4.	Above 55% marks in Matriculation	0.2 marks for each percentage (maximum 5 marks)		
	Total	20 marks		

**II Teaching Experience and Assessment of Administrative Skill: Maximum 35 marks**

**A. Teaching Experience: Maximum 10 Marks**

<b>S. No.</b>	<b>Particulars</b>	<b>Marks</b>	<b>Self-Appraisal Marks</b>	<b>Marks Awarded</b>
1.	Above 15 years teaching experience	1 mark for each year		

**B. Assessment of Administrative Skill: Maximum 25 Marks****(i) Experience of Administrative Responsibilities**

S. No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Experience as Joint/ Deputy/Assistant Director in Director-ate of Higher Education, Haryana	1 mark for each year		
2.	Experience as Registrar or any other administrative post in any University	1 mark for each year		
3.	Experience as Head of the Higher Education Institution i.e. Principal, Officiating Principal/ DDO	1 mark for each year		
4.	Experience as Associate NCC Officer in HEI(s)	1 mark for each year		

**(ii) Experience of Key responsibilities in college**

S.No .	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Staff Representative or V.C. Nominee in Managing Committee of any College	1 Mark for each year Maximum upto 3 marks		
2.	Co-Ordinator or Organizing Secretary of International/ National/State Conference/Event	1 mark for each year maximum upto 3 marks		
3.	Bursar	1 mark for each year Maximum upto 3 marks		
4.	NSS Programme Officer	1 mark for each year Maximum upto 3 marks		

5.	YRC Counsellor	1 mark for each year Maximum upto 3 marks		
6.	Hostel Warden	1 mark for each year Maximum upto 3 marks		
7.	Member of any Statutory Body of University	1 mark for each year Maximum upto 2 marks		

**(iii) Experience of Committees in College**

S. No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Co-Ordinator IQAC	1 mark for each academic year Maximum upto 2 marks		
2.	Editor in Chief, College Magazine	1 mark for each academic year Maximum upto 2 marks		
3.	Member, College Advisory Council	1 mark for each academic year Maximum upto 2 marks		
4.	Convenor, University Work Committee	1 mark for each academic year Maximum upto 2 marks		
5.	Convenor, Cultural Affairs Committee	1 mark for each academic year Maximum upto 2 marks		
6.	Convenor, Purchase/ Procurement Committee	1 mark for each academic year Maximum upto 2 marks		
7.	Convenor, Building/ Works Committee	1 mark for each academic year Maximum upto 2 marks		
8.	Convenor, Sports Committee	1 mark for each academic year Maximum upto 2 marks		
9.	Convenor, Discipline Committee	1 mark for each academic year Maximum upto 2 marks		
10.	Convenor, Internal (Complaint) Committee	1 mark for each academic year Maximum upto 2 marks		
11.	Convenor, Road Safety Club	1 mark for each academic year Maximum upto 2 marks		
12.	Convenor, Red Ribbon Club	1 mark for each academic year Maximum upto 2 marks		

13.	Convenor, Eco Club	1 mark for each academic year Maximum upto 2 marks		
14.	In-charge, Placement Cell	1 mark for each academic year Maximum upto 2 marks		
15.	In-charge, Women Cell	1 mark for each academic year Maximum upto 2 marks		
16.	In-charge, Time-table Committee	1 mark for each academic year Maximum upto 2 marks		
17.	In-charge, SC/BC Committee	1 mark for each academic year Maximum upto 2 marks		
	<b>Total</b>	<b>35 marks</b>		

### III. Academic/Research Score: Maximum 32.5 marks

S. No.	Particulars	Marks	Self-Appraisal Marks	Marks Awarded
1.	Research Score above 110 as per the criteria given in Appendix II, Table 2.	0.3 marks for each 1 Research Score above 110		

### Annexures of Category III

#### Annexure I

#### III. (1) Research Papers Published in Journals

S.No.	Name of the Journal	Issue/Vol /Year/ Page Numbers	Title of the Paper	Whether Peer Reviewed/ UGC Care listed	Impact Factor if any/ Refereed / Indexed	Authors	Score Claimed
		<b>Total Score</b>					

- Impact factor to be determined as per Thomson Reuters List

**Annexure II****III. (2) Publications (Other than Research Papers)****(a) Books authored which are published**

S.No.	Title of Book	Name & Category of Publisher	Edited Book/ Chapter (Mention ISBN No.)	Authors	Score Claimed
		<b>Total Score</b>			

**(b) Translation work in Indian and Foreign Languages**

S.No.	Title of Book/ Chapters/ Research Papers	Publisher	Authors	Score Claimed
		<b>Total Score</b>		

**Annexure III****III (3) Creation of ICT mediated Teaching Learning Pedagogy and Content and Development of New and innovative courses and curricula**

S.No.	Particulars	Authors	Score Claimed
	<b>Total Score</b>		

**Annexure IV****III. (4) (a) Research Guidance**

S.No.	Class	Name of University	Particulars of the Researchers	Score Claimed
		<b>Total Score</b>		

### III. 4(b) Research Projects & Consultancy

S.No.	Title	Name of Funding Agency with Amount	No. of Investigators	Score Claimed
	Total Score			

### Annexure V

### III. (5) (a) Patents

S.No.	Name of Patent	Details of Registration	Level	Score Claimed
	Total Score			

### III. (5) (b) Policy Document/Awards/Fellowship

S.No.	Name of Policy Document	Name of Agency to whom submitted	Level	Score Claimed
	Total Score			

### Annexure VI

### 6.Invited Lectures/Resource Person/Paper Presentation in Seminars / Conferences / Full Paper in Conference Proceeding

S. No.	Topic of Paper	Organized by (with dates)	Level	Score Claimed
	Total Score			

Marks of only one experience under Category II B shall be allowed in one academic year. The convenor/In-charge shall be entitled mark (s) allotted to each category of experience. Similarly, the member (s) of Committee shall also be entitled for 0.25 mark for each Committee up to maximum marks allotted above. In case of repetition of any assignment/Committee under Category II (B) (ii) & (iii), the maximum marks allotted above, shall be allowed.

Performance in interview shall be assessed on the basis of above-mentioned criteria. Each member of Selection Committee shall assess candidates and shall assign marks individually in all the three sub-categories mentioned at IV above. For selection, marks obtained by candidates in categories I to III will be added to the average marks assigned by all members of Selection Committee.

**Note:**

- Teaching experience of candidates shall be considered only in case of teaching the concerned subject after acquiring eligibility qualifications determined by the Govt.



**Table 2****(Appendix II)**

**Methodology for University and College Teachers for calculating  
Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as; copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.)

<b>S. N.</b>	<b>Academic/Research Activity</b>	<b>Faculty of Sciences/Engineering /Agriculture/Medical /Veterinary Sciences</b>	<b>Faculty of Languages/Humanities/ Arts/Social Sciences/ Library/Education/ Physical Education/ Commerce/Management &amp; other related disciplines</b>
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>		
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by :</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(a) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08

3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Contentwriter/Subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 mark/credit)	08	08
	<b>(d) E- Content</b>		
	Development of e- Content in 4 quadrants for a complete course/ e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one	02	02

	quadrant)		
	Editor of e-content for complete course/paper/e-book	10	10
4	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Project Ongoing:</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/WORLD Bank/ International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Semi-</b>		

	<b>nars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters List):

- i) Paper in refereed journals without impact factor - 5 points
- ii) Paper with impact factor less than 1 - 10 points
- iii) Paper with impact factor between 1 and 2 - 15 points
- iv) Paper with impact factor between 2 and 5 - 20 points
- v) Paper with impact factor between 5 and 10 - 25 points
- vi) Paper with impact factor > 10 - 30 points
- a) Two authors : 70% of total value of publication for each author.
- b) More than two authors : 70% of total value of publication for the First/ Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

Joints Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research student, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b) : Policy Document and 6 : Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.